## STRASBURG TOWNSHIP PLANNING COMMISSION

#### **AGENDA**

# February 12, 2024

#### **ORGANIZATION MEETING**

- Nominate and elect a Chairman
- Nominate and elect a Vice-Chairman
- Appoint a recording secretary
- Appoint the secretary as signatory for documents
- Select day, time and place for meetings (i.e. Second Monday at 7:00, Municipal Building)

## **CALL TO ORDER**

## **PUBLIC COMMENT**

MINUTES December 11, 2023

**BUSINESS:** Review material selections for, 307 Hartman Bridge Road, Hartman

Bridge LLC

Rezoning petition for John D. Fisher, North Star/Hartman Bridge

Road

### **ANNOUNCEMENTS**

#### **ADJOURN**